



2026 AMDPA

SCIENTIFIC SESSION

EXHIBITOR'S PROSPECTUS

June 5-6, 2026

Mayor Joyce Ferguson Civic Center | West Memphis, AR

*INCREASING ACCESS TO HEALTHCARE FOR A HEALTHY ARKANSAS:
The New Reconstruction of Rural Healthcare*

FOR MORE INFORMATION

Contact Derek Lewis II, dlewis2@amdpa.org

LETTER OF INVITATION

Dear Colleagues and Supporters,

On behalf of the Arkansas Medical, Dental, and Pharmaceutical Association (AMDPA), it is my pleasure to invite you to join us for the **2026 AMDPA Scientific Session**, taking place **June 5–6, 2026**, at the **Mayor Joyce Ferguson Civic Center in West Memphis, Arkansas**.

This year's theme, "**Increasing Access to Healthcare for a Healthy Arkansas: The New Reconstruction of Rural Healthcare**," reflects our collective commitment to addressing the urgent healthcare access challenges facing communities across our state. Rural Arkansas continues to experience significant disparities in healthcare access, workforce availability, chronic disease outcomes, and specialty care services. Through this year's scientific session, AMDPA will convene physicians, dentists, pharmacists, public health leaders, and healthcare trainees to explore innovative strategies that strengthen healthcare delivery in underserved communities.

The 2026 Scientific Session will feature expert-led discussions on critical topics including rural workforce development, telehealth innovation, chronic disease management, maternal and behavioral health, oral health integration, the role of Federally Qualified Health Centers, and improving recognition and treatment of complex conditions such as lupus. By bringing together interdisciplinary healthcare professionals and community leaders, we aim to foster collaboration and share practical solutions that improve health outcomes for all Arkansans.

For more than a century, AMDPA has served as a trusted voice advocating for equitable healthcare, professional development, and improved health outcomes within Arkansas. Our Scientific Session continues that legacy by providing a platform for education, partnership, and meaningful dialogue on the future of healthcare in our state.

We invite you to partner with AMDPA as an exhibitor and/or supporter of this important event. Your engagement helps expand educational opportunities for healthcare professionals and strengthens our shared mission of improving access to quality care for the communities we serve.

We look forward to welcoming you to West Memphis this June.

Sincerely,

Marlene Battle, PharmD

President, Arkansas Medical, Dental, and Pharmaceutical Association (AMDPA)

THE NEW RECONSTRUCTION OF RURAL HEALTHCARE



2026 AMDPA SCIENTIFIC SESSION

EXHIBITOR BENEFITS

It is the express intention of the AMDPA to ensure that participating companies receive the highest recognition in return for their generous support.

SPACE ALLOCATION

Booths will be assigned on a first-come, first-served basis, determined by the date of the contract and payment received. If the booth(s) of your choice have already been assigned, you will be given the nearest available booth. To ensure booth space and preference in location, return the enclosed forms with payment on or before May 22, 2026.

SHIPPING & PACKAGE HANDLING INFORMATION

Shipping and package handling information will be supplied upon registration.

INDEMNIFICATION

The Exhibitor agrees to indemnify and hold harmless AMDPA and its employees, agents, representatives, and affiliates from all claims, losses or causes of action for any injury or damage to equipment or property of the Exhibitor that is not the result of willful or wanton gross negligence on the part of AMDPA or the scientific session facility, its employees, agents or representatives. In addition, if the Exhibitor retains independent contractors to provide services on the convention center property, the foregoing indemnity will extend to the actions of that independent contractor.

THE NEW RECONSTRUCTION OF RURAL HEALTHCARE



2026 AMDPA SCIENTIFIC SESSION

PARKING

Parking is FREE.

PROMOTIONAL MATERIAL

Nothing shall be posted on, nailed, screwed or otherwise attached to columns, walls, floors, furniture, or other parts of the building. Anything in connection there with necessary or proper for the protection of the building's equipment or furniture will be at the expense of the exhibitor.



THE NEW RECONSTRUCTION OF RURAL HEALTHCARE

EXHIBITOR & SUPPORTER OPPORTUNITIES

The Annual Scientific Session will provide supporters and exhibitors with exposure and access to delegates who can influence the selection of products and services within their organizations. AMDPA will allow you to demonstrate your support and commitment to eliminating healthcare disparities in Arkansas and extend your visibility beyond the exhibition hall to achieve maximum exposure at the meeting. A wide range of opportunities is being offered to ensure that your company achieves its objectives by participating in the Scientific Session.

\$25,000
Diamond Supporter

- Two complimentary exhibit booths **in a prominent location (2 chairs/wastebasket included)**
- **Five** full conference registrations
- **Ten** tickets to luncheons
- **Ten** complimentary tickets to the President's Reception
- Website recognition for **one year**
- Organization listed as **Diamond Supporter** on signage

\$10,000
Platinum Supporter

- Two complimentary exhibit booth
- **Two** full conference registration
- **Five** tickets to luncheons
- **Five** complimentary tickets to the President's Reception
- Website recognition for **six months**
- Organization listed as **Platinum Supporter** on signage

THE NEW RECONSTRUCTION OF RURAL HEALTHCARE

EXHIBITOR & SUPPORTER OPPORTUNITIES

\$5,000

Gold Supporter

- One complimentary exhibit booth
- **Four** tickets to luncheons
- **Four** complimentary tickets to the President's Reception
- Website recognition for **three months**
- Organization listed as **Gold Supporter** on signage

\$2,500

Silver Supporter

- One complimentary exhibit booth
- **Two** tickets to luncheons
- **Two** complimentary tickets to the President's Reception
- Organization listed as **Silver Supporter** on signage

\$1,000

General Exhibitor

- One complimentary exhibit booth
- **Two** tickets to luncheons

THE NEW RECONSTRUCTION OF RURAL HEALTHCARE

EXHIBITOR & SUPPORTER OPPORTUNITIES

\$500

**Non-Profit/State
Agency Exhibitor**

- One complimentary exhibit booth
- **One** ticket to luncheon



2026 AMDPA SCIENTIFIC SESSION

THE NEW RECONSTRUCTION OF RURAL HEALTHCARE

Registration Category & Fees

Exhibiting Date: June 6, 2026

Mayor Joyce Ferguson Civic Center
212 West Polk, West Memphis, AR 72301

Registration Categories

- ___ **AMDPA MEMBER** - General Registration \$125
- ___ **AMDPA NON-MEMBER** - General Registration \$250
- ___ Student Registration - **FREE** for Medical, Dental, & Pharmacy Students

General Supporter Categories

- ___ Diamond Supporter \$25,000
- ___ Platinum Supporter \$10,000
- ___ Gold Supporter \$5,000
- ___ Silver Supporter \$2,500
- ___ General Exhibitor \$1,000
- ___ Non-Profit/State Agency Exhibitor \$500

A La Carte Supporter Categories

- ___ President Reception \$5,000
- ___ Student Symposium \$5,000
- ___ Luncheon \$5,000
- ___ Breakfast \$3,500
- ___ Conference Breaks \$2,500
- ___ Conference Bags \$2,500
- ___ Conference Name Badges & Lanyards \$500

2 Ways To Register

- 1) Mail: AMDPA
P. O. Box 55104
Little Rock, AR 72215-5104
- 2) Online at www.amdpa.org

Any cancellations or request for changes to this contract must be submitted in writing via e-mail at dlewis2@amdpa.org.



IMPORTANT DATES

June 1, 2026
Deadline - Early Registration

June 6, 2026
Exhibitor Set-up (8 AM)

June 6, 2026
Exhibit Hours (9 AM- 3 PM)

June 6, 2026
Exhibit Dismantle (3 PM- 4 PM)

THE NEW RECONSTRUCTION OF RURAL HEALTHCARE

General Registration Form

PLEASE TYPE OR PRINT THE
FOLLOWING INFORMATION.

DATE OF REGISTRATION

/ /

Organization:

Contact Name: Credentials

Speciality

Mailing Address :

City :

State :

Zip Code :

Email:

Phone: ()

Mobile:

Registration

- AMDDPA MEMBER** - General Registration \$125
- AMDDPA NON-MEMBER** - General Registration \$250
- Student Registration - **FREE** for Medical, Dental, & Pharmacy Students

PAYMENT INFORMATION

Check enclosed for the amount of \$

Payable to: **AMDDPA**
P. O. Box 55104 • Little Rock, Arkansas 72215-5104

Charge to credit card below for the amount of \$

AMEX Visa MC Discover

Card #

Exp. Date

Name of Card Holder

Address Associated With Card

Card Holder Signature

Zip Code

Please submit your completed registration form via e-mail to dlewis2@amdpa.org.

Supporters & Exhibitors Form

Exhibiting Date: June 6, 2026

Mayor Joyce Ferguson Civic Center
212 West Polk, West Memphis, AR 72301

DATE OF REGISTRATION

/ /

PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION.

Organization:

Contact Name:

Mailing Address:

City: **State:**

Zip Code: **Email:**

Phone: () **Mobile:**

Please type or print the representative's name(s) EXACTLY as you would like to see it appear on the Conference Name Badge.

1. **Number of Booths**

2. **Booth Number(s)**

Will you be selling products? Yes No

I hereby authorize AMDPA to develop a link from its home page to my organization's website. Yes No

PAYMENT INFORMATION

Check enclosed for the amount of \$

Payable to: AMDPA
P. O. Box 55104 • Little Rock, Arkansas 72215-5104

Charge to credit card below for the amount of \$

AMEX Visa MC Discover

Card # **Exp. Date**

Name of Card Holder **Address Associated With Card**

Card Holder Signature **Zip Code**

Please submit your completed registration form via e-mail to dlewis2@amdpa.org.